

10/02/00 MON 13:29 FAX 18006661233

14053020901 P.03/00 001

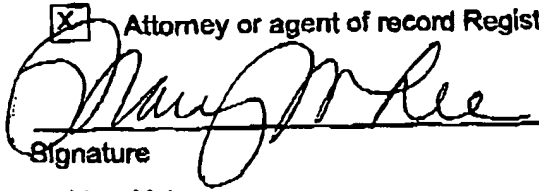
JUL-21-2000 10:47

MARY M. LEE LAW OFFICE

PTO/SB/ 67 (10-88)

Approved for use through 10/31/99. OMB 0851-0031
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

POWER TO INSPECT / COPY		Docket Number (Optional)
BEST AVAILABLE COPY	In re Application of Tommy Leon Myatt	
	Application Number 09/610,196	Filed July 5, 2000
	Group Art Unit	Examiner Not Yet Assigned
	Paper No. _____	
<p>Assistant Commissioner for Patents Washington, DC 20231</p> <p>Please permit the following person(s) to inspect and make copies of the above identified application: <u>Ellen Umall, Ricky Garcia, Henry Doung, or Kimberly Khoeun all of Faxpat</u></p> <p>_____</p> <p>_____</p> <p>I am the:</p> <p><input type="checkbox"/> Applicant.</p> <p><input type="checkbox"/> Assignee of record of the entire interest.</p> <p><input checked="" type="checkbox"/> Attorney or agent of record Registration No. <u>31,976</u></p> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">  _____ Signature Mary M. Lee _____ Typed or printed name Natural Volumn Systems, L.L.C. _____ Title (Officer of company or corporate assignee) </div> <div style="text-align: center;"> <u>2/18</u> July 18, 2000 _____ Date </div> </div>		
<div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">FOR PTO USE ONLY</p> <p>Approved by: _____ (initials)</p> <p>Unit: _____</p> </div>		

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Farhana

36670 366670